

# USJA SENIOR PROMOTION APPLICATION FORM

(1<sup>st</sup> Dan to 5<sup>th</sup> Dan)



## UNITED STATES JUDO ASSOCIATION

PO Box 1880, Tarpon Springs, FL 34688-1880

Toll-free number: (877) 411-3409; phone (727) 937-7120; FAX (888) 276-3432

Website: [www.usja-judo.org](http://www.usja-judo.org); email: [membership@usa-judo.org](mailto:membership@usa-judo.org)

*It is the sincere wish of the USJA office staff that your promotion application is processed smoothly and efficiently, and that you will receive your well-earned promotion, but PLEASE NOTE that about 50%-60% of all promotional applications are returned because of insufficient or incorrect information and/or illegibility. However, if you fill EVERYTHING in on this form in accordance to the checklist that can be found in the Senior Handbook or on the USJA Web site, your application form will be correct and other pertinent information that MUST be sent in will not be overlooked and/or forgotten. If an application form is returned a SECOND TIME or more there will be a \$25 processing fee for each transaction.*

**Promotion fees: Shodan - \$125, Nidan - \$150, Sandan - \$175, Yodan - \$200, Godan - \$225**

### SECTION 1 -- APPLICANT'S INFORMATION

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Applicant Name: \_\_\_\_\_

Applicants' Mailing Address: Street/PO Box # \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

D.O.B.: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

USJA Membership #: \_\_\_\_\_ USJA LM #: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name of School/Club: \_\_\_\_\_ USJA Club #: \_\_\_\_\_

Name of Instructor: \_\_\_\_\_ USJA Membership #: \_\_\_\_\_

### SECTION 2 -- PROMOTION INFORMATION

Present rank: \_\_\_\_\_ Date promoted to present rank: \_\_\_\_/\_\_\_\_/\_\_\_\_

New recommended rank: \_\_\_\_\_ Date promoted to new rank: \_\_\_\_/\_\_\_\_/\_\_\_\_

Class hours and TIG spent in present rank: \_\_\_\_\_ class hours; \_\_\_\_\_ years/ months

Class hours and TIG required for promotion to new rank: \_\_\_\_\_ class hours; \_\_\_\_\_ years/months

Contest points required for new rank: \_\_\_\_\_ Contest points earned: \_\_\_\_\_

Service points required for new rank: \_\_\_\_\_ Service points earned: \_\_\_\_\_

Required exam score for new rank: \_\_\_\_\_ Exam score earned: \_\_\_\_\_

**Instructor's Recommendation:** I certify that my student \_\_\_\_\_

has met all the requirements for promotion to the rank of \_\_\_\_\_ and I authorize

him/her to be (check one): examined only \_\_\_\_\_ examined and promoted \_\_\_\_\_

Signature of Instructor: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Printed name of Instructor: \_\_\_\_\_

### SECTION 3 -- PROMOTION REQUIREMENTS

RANK	A TIG (yrs)/points	B TIG (yrs)/points	C TIG (yrs)/points	D TIG (yrs)/points	REQUIRED EXAM SCORE
<b>1<sup>st</sup> dan</b>	1 Yr: same TIG and Exam for competitor/non-competitor; no points				300
<b>2<sup>nd</sup> dan</b>	2/120	3/150	4/160	7/0	265
<b>3<sup>rd</sup> dan</b>	3/180	4/200	5/200	9/0	320
<b>4<sup>th</sup> dan</b> <i>(with; without kata)</i>	4/240; 5/240	5/250; 6/250	6/200; 7/200	-----	385; 285
<b>5<sup>th</sup> dan</b> <i>(with; without kata)</i>	5/300; 6/300	6/300; 7/300	8/280; 9/280	-----	520; 370

*Column A=Competition; Column B=Competition and Service; Column C=Service; Column D=Regular practicing members*

### SECTION 4 -- CERTIFYING OF PROMOTION

**EXAMINER'S CERTIFICATION:** *I/we certify that \_\_\_\_\_ has met all the requirements of class hours, minimum TIG, and that all the scores and answers of the practical examination were properly earned and truly recorded.*

Signature of Examiner #1 \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Printed name of Examiner #1 \_\_\_\_\_ Examiner's Rank \_\_\_\_\_

Signature of Examiner #2 \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Printed name of Examiner #2 \_\_\_\_\_ Examiner's Rank \_\_\_\_\_

**CANDIDATE'S CERTIFICATION:** *I certify that all the answers and scores as shown in SECTION 4 were properly earned and correctly recorded.*

Signature of Candidate \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Printed name of Candidate \_\_\_\_\_

### SECTION 5 -- JUDO HISTORY (Must be filled in)

Date Started Judo \_\_\_\_/\_\_\_\_/\_\_\_\_ Date of 1<sup>st</sup> kyu \_\_\_\_/\_\_\_\_/\_\_\_\_

Date of 6<sup>th</sup> kyu \_\_\_\_/\_\_\_\_/\_\_\_\_ Date of 1<sup>st</sup> dan \_\_\_\_/\_\_\_\_/\_\_\_\_

Date of 5<sup>th</sup> kyu \_\_\_\_/\_\_\_\_/\_\_\_\_ Date of 2<sup>nd</sup> dan \_\_\_\_/\_\_\_\_/\_\_\_\_

Date of 4<sup>th</sup> kyu \_\_\_\_/\_\_\_\_/\_\_\_\_ Date of 3<sup>rd</sup> dan \_\_\_\_/\_\_\_\_/\_\_\_\_

Date of 3<sup>rd</sup> kyu \_\_\_\_/\_\_\_\_/\_\_\_\_ Date of 4<sup>th</sup> dan \_\_\_\_/\_\_\_\_/\_\_\_\_

Date of 2<sup>nd</sup> kyu \_\_\_\_/\_\_\_\_/\_\_\_\_

### SECTION 6 -- MAILING AND PAYMENT INFORMATION

*The applicant must be a member in good standing in the USJA. For current USJA promotional fees see the USJA website or consult with the National office.*

Return Certificate to:  Coach  Individual  Club Secretary

Promotion Fee Enclosed: \$\_\_\_\_\_ USJA Membership Fee: \$\_\_\_\_\_ BB Rank Card: \$\_\_\_\_\_

Check or Money Order Enclosed *Make payable to the 'USJA'*

Please charge my:  Visa  MasterCard  Discover Total: \$ \_\_\_\_\_

Name as it appears on card (please print): \_\_\_\_\_

Card Number: \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Authorized Signature: \_\_\_\_\_

*Effective October 1, 2013. All forms dated prior to October 1, 2013 are obsolete and must not be used.*