



## USJA Junior Rank System

# Recommendation for Promotion

PO Box 1880, Tarpon Springs, FL 34688-1880  
 Telephone: (727) 937-7120 • Fax: (888) 276-3432 • Toll Free: (877) 411-3409  
 Web site: www.usja-judo.org • Email: membership@usja-judo.org

### **Section 1 - Information and Instructions**

1. All entries must be typed or printed clearly. Every section must be completed or the words "not applicable" or "unknown" entered. Forms that are not properly filled out will be returned for correction to the recommending official.
2. Please make certain that the applicant is a current member of the USJA. If not, please prepare and attach an application for membership, along with the applicant's current annual membership dues.
3. All applicants and recommending officials must be current members of a USJA Chartered Club (10 or more registered members).
4. All promotions and examination requirements are contained in the USJA Junior Rank System Handbook.
5. This recommendation for promotion form must be signed by the club coach before it can be processed.
6. The promotion fee for junior ranks is \$15.00.
7. You may use your Visa, MasterCard, or Discover Card for payment. Please make checks or money orders payable to the "USJA."

### **Section 2 - Information on Applicant**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Present Rank: \_\_\_\_\_ Rank Date: \_\_\_\_\_  
 Membership No.: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Life Member No.: \_\_\_\_\_  
 Club Name: \_\_\_\_\_ USJA Club No.: \_\_\_\_\_  
 Age You Started Judo: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

### **Section 3 - Promotion Recommendation**

This is a promotion to USJA Junior \_\_\_\_\_ Degree. Date promoted: \_\_\_\_\_  
 Minimum ages for USJA Junior Degrees: 1st degree = 4, 2nd degree = 5, 3rd degree = 6, 4th degree = 7, 5th degree = 8, 6th degree = 9, 7th degree = 10, 8th degree = 11, 9th degree = 12, 10th degree = 13, 11th degree = 14, 12th degree = 15.

### **Section 4 - Promotion Requirements Met Since Last Promotion**

1. Promotion points earned for class and clinic attendance (0.10 point each class/clinic attended): \_\_\_\_\_
2. Promotion points for tournaments entered (1 point local tournament, 2 points state, 3 points national): \_\_\_\_\_
3. Promotion points for tournament wins (1 point each tournament win regardless of opponent's rank): \_\_\_\_\_
4. Tournament and club function assistance (1 point each assistance as designated by the club coach): \_\_\_\_\_
5. Total points required for this promotion: \_\_\_\_\_
6. Total promotion points earned: \_\_\_\_\_
7. Required time-in-grade (months): \_\_\_\_\_
8. Existing time-in-grade (months): \_\_\_\_\_

### **Section 5 - Certification of Instructor**

I certify that this junior has passed the proper examination as outlined in the USJA Junior Promotion System, and has met all other requirements for this promotion.

\_\_\_\_\_  
*Signature of Instructor* \_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Printed Name, Rank & Membership Number of Instructor*

- Return Certificate to:  Club Coach  Club Secretary  
 Individual  Other (indicate name and address below):

### **Section 6 - Payment Information**

Promotion Fee:  
 Payment Enclosed  Credit Card (below)  
 Total Promotion Fee: \$ \_\_\_\_\_  
 Life Membership Donation: \$ \_\_\_\_\_  
 Total Enclosed/Charged: \$ \_\_\_\_\_  
 Credit Card Purchase:  Visa  Mastercard  Discover  
 Card Number: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_  
 Signature: \_\_\_\_\_